



MISSOURI ETHICS COMMISSION

COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT

3-31-05

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. C001285

2. FULL NAME OF COMMITTEE

Committee to Elect Joan Barry

3. COMMITTEE MAILING ADDRESS

2857 Woodbridge Estates Dr.

4. COMMITTEE TELEPHONE NUMBER

314-487-1558

CITY/STATE/ZIP

St. Louis, Missouri 63129

5. TREASURER'S NAME

Kirk Benjamin

6. TREASURER'S MAILING ADDRESS

2857 Woodbridge Estates Dr

7. TREASURER'S TELEPHONE NUMBER

HOME: 314-293-1193

WORK: 314-512-3290

CITY/STATE/ZIP

St Louis Missouri 63129

8. DEPUTY TREASURER'S NAME

☐ CHECK IF NO DEPUTY TREASURER

Art Smith

9. DEPUTY TREASURER'S MAILING ADDRESS

4421 Ashford Ct St. Louis Mo 63129

10. DEPUTY TREASURER'S TELEPHONE NUMBER

HOME: 314-894-1197

WORK: —

11. DATE OF ELECTION

08-2008

12. TYPE OF ELECTION (CHECK ONE)

☒ PRIMARY☐ GENERAL☐ SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT

FROM 10-31-04

THROUGH 3-31-05

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Joan Barry
 5050 Lamplow Ct
 St. Louis MO 63129
 314-487-1558
 Senate District #1

15. TYPE OF REPORT:

☐ 15 DAY AFTER CAUCUS NOMINATION☐ COMMITTEE QUARTERLY REPORT☐ JAN 15☒ APRIL 15☐ JULY 15☐ OCT 15☐ 8 DAYS BEFORE ELECTION☐ 30 DAYS AFTER ELECTION☐ TERMINATION (ATTACH FORM CO-3)☐ SEMIANNUAL DEBT REPORT☐ JAN 15☐ JULY 15☐ ANNUAL SUPPLEMENTAL, JAN 15☐ 15 DAYS AFTER PETITION DEADLINE☐ OTHER _____☐ AMENDING PREVIOUS REPORT DATED _____ - _____ - 20 _____☐ CHECK IF INCUMBENT☐ REPUBLICAN☒ DEMOCRAT☐ _____

16. COMMITTEE TREASURER'S SIGNATURE

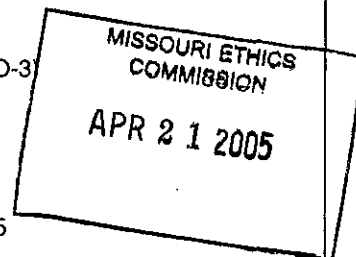
I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE

(CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE





MISSOURI ETHICS COMMISSION
REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE

Committee To Elect Joan Barry

DATE OF REPORT

3-31-05

OFFICE USE ONLY

RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		<i>\$14,661.71</i>		
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$		MONEY ON HAND	
3. ALL LOANS RECEIVED THIS PERIOD	+			
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+			
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$		25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	<i>\$1378.94</i>
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+		26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	<i>+</i>
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$		27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	-		a) Disbursements By Check \$ <i>1225.00</i>	<i>-1225.00</i>
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)		<i>\$14,661.71</i>	b) Disbursements By Cash \$	
EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	<i>\$154.94</i>
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		<i>\$9435.19</i>	INDEBTEDNESS	
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$			
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+			
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+		29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	<i>\$</i>
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$		30. LOANS RECEIVED THIS PERIOD	<i>+</i>
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)		<i>\$9435.19</i>	31. NEW DEBTS INCURRED THIS PERIOD	<i>+</i>
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION	32. PAYMENTS MADE ON LOANS THIS PERIOD	<i>-</i>
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		<i>\$2256.64</i>	33. CREDITS RECEIVED ON LOANS THIS PERIOD	<i>-</i>
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	<i>\$1225.00</i>		34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	<i>-</i>
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+		35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	<i>\$</i>
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	<i>\$1225.00</i>			
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)		<i>\$23790.64</i>		
OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+	<i>0</i>		
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+			
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+			
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$	<i>0</i>		



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <i>Committee To Elect Joan Barry</i>		2. REPORT DATE <i>3-31-05</i>	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			
3. CATEGORY OF EXPENDITURE			4. AMOUNT PAID OR INCURRED THIS PERIOD
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$
13. SUBTOTAL: ANY ATTACHED PAGES			+
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)			
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT	
NAME: <i>Oakville Democratic Club</i> ADDRESS: <i>3921 Royal Gorge Ct</i> CITY/STATE: <i>St Louis MO 63129</i>	<i>10-6-05</i>	<i>225.00</i>	
NAME: <i>Oakville Democratic Club</i> ADDRESS: <i>3921 Royal Gorge Ct</i> CITY/STATE: <i>St Louis MO 63129</i>	<i>10-6-05</i>	<i>100.00</i>	
NAME: <i>Dooley for St Louis County</i> ADDRESS: <i>4 South Central</i> CITY/STATE: <i>Clayton MO 63105</i>	<i>10-12-05</i>	<i>300.00</i>	
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		\$ <i>625.00</i>	
24. SUBTOTAL: ANY ATTACHED PAGES		\$ <i>600.00</i>	
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		\$ <i>1225.00</i>	
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		\$ <i>—</i>	
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		\$ <i>—</i>	
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT		\$ <i>—</i>	



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <i>Committee to Elect Joan Barry</i>		2. REPORT DATE <i>3-31-05</i>	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			
3. CATEGORY OF EXPENDITURE		4. AMOUNT PAID OR INCURRED THIS PERIOD	
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)		\$	
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES		+	
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)		\$	
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)		\$	
13. SUBTOTAL: ANY ATTACHED PAGES		+	
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)		\$	
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)		\$	
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD		\$	
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD		\$	
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT		\$	
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD18)		\$	
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)			
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT	
NAME: <i>Friends of McCaskill</i> ADDRESS: <i>Po Box 6771</i> CITY/STATE: <i>St Louis MO 63144</i>	<i>10-19-04</i>	<i>100.00</i>	
NAME: <i>Committee To Elect Harry Kennedy</i> ADDRESS: <i>4954 Sutherland</i> CITY/STATE: <i>St Louis MO 63109</i>	<i>10-6-04</i>	<i>500.00</i>	
NAME: ADDRESS: CITY/STATE:			
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		\$ <i>600.00</i>	
24. SUBTOTAL: ANY ATTACHED PAGES		\$	
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		\$	
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		\$	
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		\$	
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT		\$	